

# Hardin County Enrollment Form

Date\_\_\_\_\_

Birth Certificate\_\_\_\_ SS#\_\_\_\_ Shot Record\_\_\_\_ Physical\_\_\_\_ Proof of Residence\_\_\_\_ Completed by\_\_\_\_ 2020/21

Enrolling School Name\_\_\_\_\_ Grade\_\_\_\_\_ Male\_\_\_\_ Female\_\_\_\_

Student's Legal Full Name\_\_\_\_\_

Date of Birth\_\_\_\_\_ Social Security#\_\_\_\_\_ (Not required for enrollment)

Demographics: Mother's Maiden Name\_\_\_\_\_

Student City of Birth\_\_\_\_\_ Student County of Birth\_\_\_\_\_

Student State of Birth\_\_\_\_\_ Student Country of Birth\_\_\_\_\_

Primary Race: White\_\_\_\_ Black\_\_\_\_ Asian\_\_\_\_ American Indian\_\_\_\_ Hawaiian/Islander\_\_\_\_

Ethnicity: Hispanic\_\_\_\_ Non-Hispanic\_\_\_\_

Home/Street Address\_\_\_\_\_

City\_\_\_\_\_ State\_\_\_\_\_ Zip code\_\_\_\_\_

Custody/ Guardianship: Parents\_\_\_\_ Father\_\_\_\_ Mother\_\_\_\_ Guardian\_\_\_\_

Father/Guardian Name:\_\_\_\_\_ Phone Number\_\_\_\_\_

Fathers Race: Black\_\_\_\_ White\_\_\_\_ American Indian\_\_\_\_ Asian\_\_\_\_ Ethnicity- Hispanic\_\_\_\_

Father's Employer:\_\_\_\_\_ Phone Number\_\_\_\_\_

Father's e-mail-\_\_\_\_\_

Mother/Guardian Name:\_\_\_\_\_ Phone Number\_\_\_\_\_

Mothers Race: Black\_\_\_\_ White\_\_\_\_ American Indian\_\_\_\_ Asian\_\_\_\_ Ethnicity- Hispanic\_\_\_\_

Mother's Employer:\_\_\_\_\_ Phone Number\_\_\_\_\_

Mother's e-mail-\_\_\_\_\_

Contacts: List **other** contacts for student. **Check** appropriate boxes for pick up and School calls.( Pick-ups will require ID)

Pick Up Robo Call

Name:\_\_\_\_\_ Number:\_\_\_\_\_ Relationship:\_\_\_\_\_

Name:\_\_\_\_\_ Number:\_\_\_\_\_ Relationship:\_\_\_\_\_

Name:\_\_\_\_\_ Number:\_\_\_\_\_ Relationship:\_\_\_\_\_

Name:\_\_\_\_\_ Number:\_\_\_\_\_ Relationship:\_\_\_\_\_

**Documentation must be on file if a parent cannot pick up a student due to loss of rights.**

You may provide a **SAFWORD** for your student. (optional)\_\_\_\_\_

**Do you have other students in our schools?** Yes \_\_\_\_\_ No \_\_\_\_\_ List \_\_\_\_\_

**Where does this student live?** House/Mobile Home/ Apartment \_\_\_\_\_ Doubled Up w/ Family \_\_\_\_\_

Automobile \_\_\_\_\_ Camper \_\_\_\_\_ Motel \_\_\_\_\_ Shelter \_\_\_\_\_

**Does this home have electricity and water?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Medical Information:** Does the student have an illness or medical condition that the school should be aware?

If yes, explain \_\_\_\_\_

**Does the student take daily medication?** No \_\_\_\_\_ Yes \_\_\_\_\_ List \_\_\_\_\_

Is either **parent** in the **Military**? (check) Active \_\_\_\_\_ National Guard \_\_\_\_\_ Reserves \_\_\_\_\_

\*With the issuance of free Library books and textbooks, I agree to pay for the loss or damage to any books issued to my child. (sign) \_\_\_\_\_ Date \_\_\_\_\_

\*Hardin County students have opportunities during the year to be recognized and photographed by the media.

Student's pictures also may be published in school publications. Do we have permission to publish your students picture throughout the school year? (sign) \_\_\_\_\_

**Will your child be riding a bus?** Yes \_\_\_\_\_ No \_\_\_\_\_ Undecided \_\_\_\_\_ **Bus Number** \_\_\_\_\_

**Previous School Information:** (complete only if not a Hardin County School)

School Name \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone \_\_\_\_\_

**Is this Student under suspension or Expulsion from another school?** Yes \_\_\_\_\_ No \_\_\_\_\_

**Does your child have a Special Education IEP?** Yes \_\_\_\_\_ No \_\_\_\_\_ 504 plan \_\_\_\_\_

**NOTICE: IF ANY OF THE PROVIDED INFORMATION CHANGES DURING THE SCHOOL YEAR, THE PARENT MUST CONTACT HIS/HER CHILD'S SCHOOL.**