

Hardin County Enrollment Form

Date _____

For Office Use Only: Birth Certificate____ (optional) SS#____ (optional) Shot Record____ Physical____
Proof of Residence____ Completed by____ 2020/21

Enrolling School Name _____ Grade _____ Male____ Female____

Student's Legal Full Name _____

Date of Birth _____ Social Security# _____ (Not required for enrollment)

Demographics: Mother's Maiden Name _____

Student City of Birth _____ Student County of Birth _____

Student State of Birth _____ Student Country of Birth _____

Primary Race: White____ Black____ Asian____ American Indian____ Hawaiian/Islander____

Ethnicity: Hispanic____ Non-Hispanic____

Home/Street Address _____

City _____ State _____ Zip code _____

Custody/ Guardianship: Parents____ Father____ Mother____ Guardian____

Father/Guardian Name: _____ Phone Number _____

Fathers Race: Black____ White____ American Indian____ Asian____ Ethnicity- Hispanic____

Father's Employer: _____ Phone Number _____

Father's e-mail- _____

Mother/Guardian Name: _____ Phone Number _____

Mothers Race: Black____ White____ American Indian____ Asian____ Ethnicity- Hispanic____

Mother's Employer: _____ Phone Number _____

Mother's e-mail- _____

Contacts: List **other** contacts for student. **Check** appropriate boxes for pick up and School calls.(Pick-ups will require ID)
Pick Up Robo Call

Name: _____ Number: _____ Relationship: _____

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Documentation must be on file if a parent cannot pick up a student due to loss of rights.

You may provide a **SAFWORD** for your student. (optional)_____

Do you have other students in our schools? Yes ____ No ____ List_____

Where does this student live? House/Mobile Home/ Apartment____ Doubled Up w/ Family_____

Automobile____ Camper____ Motel____ Shelter_____

Does this home have electricity and water? Yes ____ No_____

Medical Information: Does the student have an illness or medical condition that the school should be aware?

If yes, explain_____

Does the student take daily medication? No ____ Yes ____ List_____

Is either **parent** in the **Military**? (check) Active____ National Guard____ Reserves_____

*With the issuance of free Library books and textbooks, I agree to pay for the loss or damage to any books issued to my child. (sign)_____ Date_____

*Hardin County students have opportunities during the year to be recognized and photographed by the media.

Student's pictures also may be published in school publications. Do we have permission to publish your students picture throughout the school year? (sign)_____

Will your child be riding a bus? Yes____ No____ Undecided____ **Bus Number**_____

Previous School Information: (complete only if not a Hardin County School)

School Name_____

School Address: _____

School Phone_____

Is this Student under suspension or Expulsion from another school? Yes____ No_____

Does your child have a Special Education IEP? Yes____ No____ 504 plan_____

NOTICE: IF ANY OF THE PROVIDED INFORMATION CHANGES DURING THE SCHOOL YEAR, THE PARENT MUST CONTACT HIS/HER CHILD'S SCHOOL.